

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHARJAH INDIAN SCH BRANCH JUWAIZA SHARJAH UAE
2	AFFILIATION NO.(IF APPLICABLE)	6630102
3	SCHOOL CODE (IF APPLICABLE)	90232
4	COMPLETE ADDRESS WITH PIN CODE	SHARJAH INDIAN SCHOOL, BRANCH JUWAIZA, POST BOX NO 2324 SHARJAH, UNITED ARAB EMIRATES, - 000000
5	PRINCIPAL NAME	MOHAMMED AMEEN
6	PRINCIPAL QUALIFICATION	M.Sc in Mathematics B.Ed IELTS
7	SCHOOL EMAIL ID	boys@sissharjah.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	00971503689763

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/3qCspht
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bit.ly/3gak2cm
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bit.ly/3A2uRII
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bit.ly/3X4PKIz
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bit.ly/3w2bndN
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/3x4PBrf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://bit.ly/3UUUL1ak
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bit.ly/3gZOUdc

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bit.ly/3y9cx8V
2	ANNUAL ACADEMIC CALENDER	https://bit.ly/3heTkM4
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bit.ly/3w1VEvq
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bit.ly/3y4fJm9
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bit.ly/3Ebc8rc

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MOHAMMED AMEEN

2	TOTAL NO. OF TEACHERS	253
	PGT	106
	TGT	94
	PRT	43
3	TEACHERS SECTION RATIO	1:1:6
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Deepamol V.V
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr.Frederick R, Mrs. Amala P, Mrs. Neethu A, Mr. Abbin S, Mrs. Rasma

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	378	375	99.20	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	92905
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	172 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	0
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_fvyPqgbAb8